

## ***APPOINTMENTS COMMITTEE***

### ***Agenda***

Date Monday 10<sup>th</sup> November 2025

Time 2.30 pm

Venue J R Clynes Second Floor Room 1 - The JR Clynes Building

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Peter Thompson, email:  
[peter.thompson@oldham.gov.uk](mailto:peter.thompson@oldham.gov.uk)

MEMBERSHIP OF THE APPOINTMENTS COMMITTEE  
Councillors M Ali, Ghafoor, Hince, Mushtaq, Shah (Chair), Sykes, and Woodvine

#### Item No

- 1 Apologies For Absence
- 2 Urgent Business  
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Exclusion of the Press and Public  
To consider that the press and public be excluded from the meeting for the following two items of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information, under paragraph 1 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information.
- 5 Director of Education, Skills and Early Years (**Report to follow**)
- 6 Director of Growth (**Report to follow**)